

DAY

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Clockwise from top: Michael Smith's Los Angeles house, bamboo shielding a stretch of garden along the canal in Jinze: in Marakech, one of Fellah Hotel's neighbors; a garden designed by Deborah Nevins.

ON A MISSION IN MARRAKECH p. 96

"Shooting at the unusual Fellah Hotel, where tourists, artists, intellectuals and villagers meet and share ideas, was a rich and intense experience," says photographer Matthieu Salvaing about this new kind of holiday resort, which doubles as an arts and community center. Contributing editor Dana Thomas also soaked in the richness of the hotel's environment. "Conversation with the artists and writers in residence over mint tea at the poolside lounge was fascinating," she says. "Though we were only 10 miles from the hustle and bustle of cosmopolitan Marrakech, what the owners of this unique hotel created was a universe away, deeply and most definitely in the country and part of the life of the village."



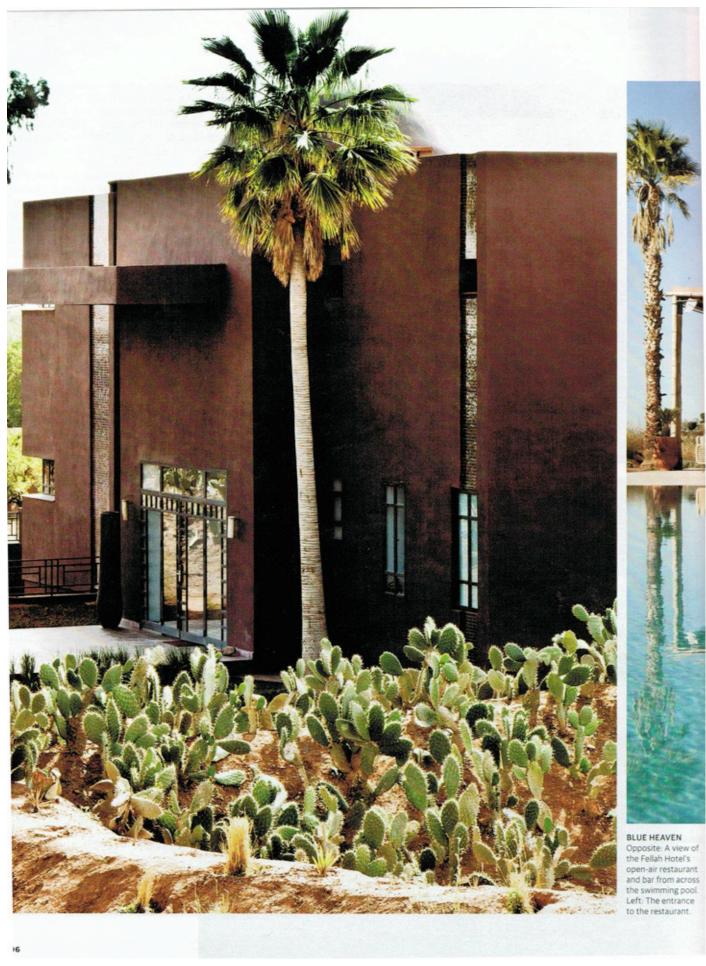
From left: Salvaing; owners Houria Afoufou and Redha Moali; traditional Moroccan teapot; Thomas.



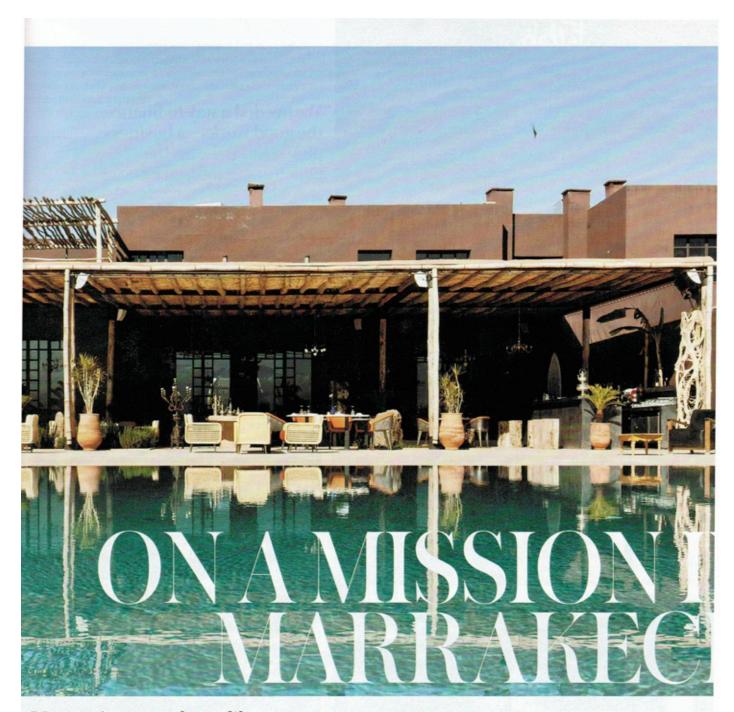
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Morocco's newest dreamlike retreat is an artist's residence, a library and literacy center, and a preschool for local children. Come to the Fellah Hotel, where guests get a serving of culture and creativity, along with the fine amenities

of the Atlas Mountains is one of Morocco's most remarkable luxury resorts. The Fellah Hotel, a cluster of mud-colored buildings surrounded by lush palm gardens and olive groves, is not merely a lovely getaway. It's also home to Dar al-Ma'mûn, a nonprofit arts center dedicated to bringing international contemporary art to Morocco, as well as Moroccan and Arab culture to the local community and the developed world. The couple behind the project—Redha Moali, a French-born 38-year-old of Algerian descent, and his wife, Houria Afoufou, a Casablanca-born actress raised in France—wanted to create a place steeped in culture and creativity that could do good works. "But we needed a way to finance

it—a good business plan," Moali explains. '
the equation we figured out."

Four years ago, as international stock crashed and the financial crisis set in, M worked as a stockbroker in Geneva, became for finance. "I could no longer live with my collest couldn't wait to spend their bonuses on new and other expensive things they didn't need to break from all of that."

Feeling the pull of their North African ro and Afoufou visited an 11-acre property of Afoufou's family in Tassoultante, a farmin half an hour outside of Marrakech. Thoug had any experience as hoteliers or philan they bought the land and began construct

BY DANA THOMAS PHOTOGRAPHS BY MATTHIEU SALVAING





was in charge of design, creating 10 Berber-style villas with spacious rooms and suites filled with midcentury flea-market finds and modern pieces she commissioned from local craftsmen.

Moali took care of the management side, hiring

60-room hotel, cultural center and library. Afoufou | chef Olivier Dechaise from France's Périgord region to create a contemporary Moroccan cuisine for the restaurant; Valentin Green, a Versailles-trained landscaper, to turn the plain of scrub into desert gardens, a kitchen garden and an orchard; Julien Amicel, a native of Bordeaux who worked for a Paris contemporary art

center, to run Dar al-Ma'mûn; and Casablanca-born Omar Berrada, to oversee the library and translation center. Bucking convention further, Moali skipped the usual Moroccan hammam, or European-style spa, and instead brought in Thai-massage therapists trained at the Wat Po temple in Bangkok to practice their craft and also teach the art of Thai massage to the public. "Asia has a more harmonious relationship between body and spirit than the Occident does," Moali says. "And this was a way to bring the Far East here, to create an encounter of these two cultures."

HILE THE BEAUTIFUL HOTEL is the main draw, the art center is the couple's true passion. Named for a ninth-century Baghdad caliph who created a "house of wisdom," Dar al-Ma'mûn is as ambitious as it is generous. Three times a year, the center launches an international call for applications for its artist-inresidence program-last session, it received more than 500-and a jury of prominent international artscommunity members selects four applicants to spend three to five months at the center, all expenses paid, plus a \$6,000 stipend, to work on their proposed projects. During their stay, the artists meet with critics. gallery owners and museum curators, and mingle with hotel guests.

The center is also working to improve literacy and education in Morocco in conjunction with the Casablanca-based Zakoura education foundation and Libraries Without Borders, a French NGO. The library, which is open to the public, now contains 3,000 children's books and 5,000 books for adults, in French, Arabic and English, a mix of fiction and nonfiction that focuses on the humanities. A translation program brings important Arabic works to the Western world, and vice-versa, and welcomes prominent academics as writers in residence

The center has several community-outreach programs, such as a preschool for 250 local children (there are no other preschools in Morocco); tutoring for elementary school students aimed at lowering the dropout rate, which in agricultural villages like Tassoultante can be high; and a literacy program for local womenso far, 40 have enrolled, and another 100 are on the waiting list. "There are 32 million people in Morocco, and 60 percent of them live in rural areas," says Moali. "They cannot succeed if they're not integrated into society, if they don't learn the basics, such as reading and writing."

Interaction with the village is the couple's highest priority. "I wanted to be able to say hello to the people in the street," says Afoufou, "not just remain behind our walls, living in luxury." They have hired dozens of villagers to work at the Fellah (which means "farmer" in Arabic), and they buy produce from neighboring farmers for the hotel, raising the average income of their suppliers from \$125 to \$750 a month. Last winter, Elín Hansdóttir, an artist from Iceland, built an installation called Mud Brick Spiral, a circular maze of locally made bricks and mirrors, on an empty field in the village. Almost instantly, village children turned it into a playground. Since then, Dar al-Ma'mun has used the site for public programs, including a reading by New York poet Anne Waldman accompanied by Korean-American









